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TOUCH s pliantand elastic, and entirely free from the

stiffness found in so may Pianos.
IN WORKMAN HIP

Dr. J. C. Ayer.

The following address was delivered by Dr. J. C. Ayer, the great "medicine man," at the inauguration of the village of Ayer

ern coast of Scotland, where it slopes into called Ayr, from an old Scotch word the name which your kind partiality hangs on these walls around me. We may "Ayry," meaning an eagle's nest—the river of the eagle's nest. Near its mouth and a continuous harbor, long stood a hamlet which became a royal burg or town named from the river, and now about one-third as large as Lowell—the city of Ayr. For more than a thangang or these and unfortunate some regard for the name which your kind partiality hangs on these walls around me. We may look forward with confident hope to the renown you will gather under it, and the prosperity which there is reason to trust the future has in store for you. Situated as you are here on one of the main arteries between the west and east, between the of the depots and headquarters of his army and must contribute to your growth. in his attack upon Scotland, and one of his | Located here in the centre of New En-

old forts is now the Citadel of Ayr. ers-weans and wife, patches and poverty, beans, barley, ale, hardship and the poor man's toil. How he wraps with tender- nation? ness whatever he names, even his bleak eagues of posture, the stubble field, ice, ow, sleet and rain, brooks, birds, mice, thistles and heather. His Bonny Doon, world in ever ringing symphony with what is purest and best in human nature. His songs woo and melt the hearts of youth and maidens, bring solace to the sorrowing, and courage to the overburdened by their lot. His inspiration has set the affections to music in strains that are im-

No other one man ever made a language classic, but he has rendered that lowland Scotch a Doric dialect of fame. The name of his home and his beloved river Ayr was lifted on the wings of his pathes, and now the approaching traveler yearns to reach the spot his genius has sanctified.

Along the borders of the sea in a parallelegram and surrounding the town is a county of the same name—Ayrsbire.

It would weary your patience to hear the history of my ancestors from one ancient John of Ayr, then John Ayr, down through the centuries to this Ayer now before you, through their vicissitudes of poverty and plenty—of fortune and misfortune; how they have intermarried with breshed Iraland and Scotland, and later England, Ireland and Scotland, and later with the Americans, who are an excellent mixture with them all.

My friends,-you have chosen the name I inherited for your town with an extraor-dinary unanimity, and have thereby conferred an honor upon me, the acknowledgment of which I do not feel fully able to express. But I beg you to be assured that it is appreciated and that it will be gratefully remembered with a living interest in your prosperity while life re-mains to me, and, I trust, beyond that by

my children after me. If this name has become noted among the many that are worthier around you, that is greatly due to its publicity. I be ermitted to state whence that came? Until within a few centuries all the civilized nations of the globe were pent up on the Eastern continent. Two or three hun-dred years ago they leaked over into this; few and fearfully at first, then more and more, but always in their settlements timidly hugging the Atlantic coast. Within SILVER, and is entirely free from the Poisonous the last two or three generations they have and Health-destroying Drugs used in other Hair | burst out, as it were, and over-run these vast continents of the West. Now they Transparent and clear as crystal, it will not soil the finest fabric—perfectly SAFE, CLEAN ureless stretches of mountains and valled and EFFICIENT-desideratums LONG SOUGHT FOR AND FOUND AT LAST! are scattered here and possess these meas-It restores and prevents the hair from becoming Gray, imparts a soft, glossy appearance, removes Dandruff, is cool and refreshing to the head, checks the Hair from falling off, and restores it to a great extent when prematurely lost, prevents Headaches, cures all flumors, cutaneous cruptions, and unnatural Heat. As a DRESSING FOR THE HAIR it is the BEST ARTICLE IN THE MARKET. the boundless pamps and mountain ranges be had ; over large tracts of country good or competent physicians cannot be had at They cannot visit patients enough many miles apart to live by their profeswith them on horseback for their requiretimes, a necessity for remedies ready at hand, with directions for their use-a present recourse for relief in the exigencies

sion, nor can they carry medicines enough ments. Hence has arisen in these modern of sickness, when no other aid is near. It is a new necessity consequent upon the changed condition of human life—a want I have spent my years in supplying, and I will tell you something of its extent. Our laboratory makes every day some 630,000 portions or doses of our preparations. These are all taken by somebody. Here is a number equal to the population of fifteen cities as large as Lowell, taking them every day (for sickness keeps no Sabbath) nor for once only, but again and again, year after year, through nearly one third of a century. We all join in the jokes about medicine as we do about the Doctor's mission to kill, the clergyman's insincerity and the lawyer's cheating. Yet each of these labors among the most serious realities of life. Sickness and its attendant suffering are no joke, neither is the treatment of them. This system of transportable relief, to be made available to the people, must keep its remedies fresh in their memories. This is done by advertising. Mark its extent. An adverbers, that when piled upon each other flatwise, like the leaves of a book, the thickness through them is sixteen miles. In addition, it takes some seven millions siderable of what Byron calls "silent thun-

Not only over these great Western continents but throughout that other land so little known to you, under our fact, the Australian continent, there are few villages as large as this which are not familiar

Dean Busymers—In is proposed to

few days ago :

LADIES AND GENTLEMEN: On the westploying the remedies that bear it. Thus, gentlemen, have I striven in my the Irish Sea, a river, rising on the mountains of the inner land, winds down among the hills and empties into the Frith of Ayr. For more than a thousand years it great industries of the plough and the spin-has been noted in the history of Scotland. dle, you must aid in their exchanges and During the wars of Robert Bruce, it was thrive with them. Soon these channels one of his resorts, and was especially fa- will be opened wide and pouring through vored by him because he was there sured | your precincts streams of men and merof leprosy. Oliver Cromwell made it one chandise that will need your furtherance

d forts is now the Citadel of Ayr.

But above all its distinctions, Ayr was that men inhabit? Beginning life rich the birth-place of the poet Burns. And with the honors of your mother town what a poet! What a voice has he given whose influence through her schools and to all the endearments of home! How her scholars is of itself an inheritance, has he hallowed the cottage and all it cov- with such examples as Lawrence, Boutwell, Hoar, what may you not hope for of usefulness in the councils of the State and Contrast our condition with that of the

European nations, alternately torn and impoverished with wars, credit as you may to the better education of the people, and you will realize the value of the ex-John Anderson, my Jo John, Auld Lang and you will realize the value of the ex-Syne, and Highland Mary, roll round the ample old mother Groton has set you, so worthy of your ambition to follow. Build schools for your children and find talent to teach them, then intelligence and integrity in prosperous and happy homes will be your sure reward.

Associated as you have made me with your weal and woe, I wish I might be allowed to contribute from my means, such as they are, something towards this foun-

dation of the public good.

Gentlemen, I have detained you too long. Oppressed with the fear that I do not deserve the distinctionyou bestow, I

Immortality of the Soul.

An eminent divine was once trying to teach a number of children that the soul would live after they were dead. They listened, but evidently did not understand it; he was too abstract. Snatching his watch from his pocket, he said : "James, what is this I hold in my

"A watch, sir." "A little clock," says another.

"Do you all see it ?" "Yes sir," "Very well. Can any of you hear it After a pause, "Yes, sir, we hear it." He then took off the case, and held it in one hand and the watch in the other.

"The littlest one, in your right hand, "Very well. But how do you know that this is the watch ?" "Eccause it ticks."

"Very well again. Now I will lay the ease aside-put it away, there-down, down in my hat. Now let us see if you can bear the watch tick." "Yes, sir, we hear it," exclaimed sev-

eral voices. "Well, the watch can tick, and go, and keep time, you see, when the case is taken off and put away in my hat." "So it is with you, children; your body nothing but the case, the soul is inside "The case, the body, may be taken off

and buried in the ground, and the soul will live and think, just as well as this watch will go, as you see, when the case is This made it plain, and even the young ert went home and told his mother that "his thoughts would tick after he was

dead." Be Brave. Young men, be brave! Many people magine that courage is confined to the field of battle. There could be no greater mistake. Even contentions with menunavoidable contentions-are not by any means limited to the public battle-fields. And there are other struggles, in private life-struggles with adverse circumstances -struggles, it may be, with babits or appetites, or passions—all of which require he may creep, or however far he may fee as much of courage, and more of persever- over the world.

ance, than the brief exciting encounter of battle. every young man just starting in life may be sure that he will find. And the essen-tial thing about it to him is, whether he will have the courage to look all difficulty resolutely in the face, to meet it bravely and to persevere until he conquers it; in other words, whether he will be a coward and succumb, or what the Indians signifi-cantly term "a brave." He who never

A Sure Test of Love. It is a sure test of love when a woman tells a man who is smoking in her prestisement, taking the run of the newspa-pers with which we contract (some 19,-000 annually) is struck off in such num-

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Sep13-6m

Baltimere, Md.

DEAR BRETHREN-This proposed to hold a convention of Sabbath School

Every county in East Tennessee is ear- it. nestly requested to send delegates. Where there are conventions already organized they might take the work in hand, but where there are no organizations of the kind, let each school send us at least one

live representative. We would urge the appointment of a delegate the next Sabbath after you receive this call, and that you send the name by mail to F. F. Atwell, chairman of the Reception Committee, Knoxville, Tenn., so that you can be assigned to places of

Arrangements have been made with the railroads for delegates to pay half fare coming to Knoxville, and return free. Allow us to urge upon you the import-ance of filling up the enclosed report for

your own school, and as many others as

you can, and should no delegate attend the convention, please send the report by mail. Come to Knoxville and work with brethren in a common cause—to take part in all our proceedings. We want earnest workers. Talk about the convention in your schools-call attention of Christians

and Sabbath workers to its objects, viz: To arouse, to instruct, to encourage. Have this call printed in your county papers and ask the editors to call attention to it editorially. Above all, pray for the convention while in session.

Now is the time to work. Just as the new buds and blossoms are opening out, let us open the new Sunday Schools, and open them so thoroughly that they will not close the first frosty day in autuma. We want schools that are asleep aroused, and new ones organized and set agoing.

We append a list of questions that will be discussed in the convention. Think over them, pray over them, and come prepray God to make me worthier, and to say something about them. Come in the Spirit of our Blessed Master. Study the things that make for peace, and may the God of all Grace be with us in all our deliberations, guide us in all our ef-forts, and crown us all at the end of our journey here, in Heaven. What can Sunday Schools and Sunday

School workers do to extend their influence in East Tennessee ? What kind of lessons should we use?

day School as an agency for bringing men to Christ? of parents and church members in regard on dar; de operator's done went and to the Sunday School?

Where is the minister's place in the Sunday School ? one hand and the watch in the other.

"Now, children, which is the watch? You see there are two which look like watches."

Have you a teachers' meeting? Have you a Sunday School prayer meeting? Are such meetings desirable? If so, what are

the advantages? The Library. How best managed ? Rev. James Park, Pastor 1st Presbyterish Church, Knoxville. Rev. NATHAN BACHMAN,

2d Presbyterian Church, Knoxville. Rev. E. E. Hoss, M. E. Churen South, Knoxville. Rev. J. R. EADS, M. E. Church, Knoxville. Rev. J. L. LLOYD,

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Rev. G. W. Coleman, Pastor M. E. Church, North Knoxville. J. A. RAEL,

Of the Executive Committee of the State S. S. Teachers' Convention. T. H. HEALD, Jos. R. MITCHELL, W. W. WOODRUFF, Committee S. P. ANGEL, J. W. GAUT,

East Tennessea papers friendly to the cause please copy.

Misfortune. When misfortune pursues any one, it will find him out, into whatever corner

New, once upon a time, a certain man became so poor that he had not a single Enough to struggle against, enough to fagget of wood left wherewith to light contend with, enough to overcome, lies in his fire. So he went into the forest to the way of every young man. It may be one kind of difficulty, or it may be another; but plenty of difficulty of some kind, er among them till be found one which er among them till he found one which he thought would do. Just as he was about to raise his axe he perceived a pack of wolves coming out of the brushwood, who howled dreadfully as they came nearer. The man threw away his axe, and ran till he came to a bridge. The deep water, however, had rotted the bridge; and so, just as he was abaut falters, no matter how adverse the circum- to run over it, it cracked and fell into the water. What was he to do now?

If he stopped still, the wolves would overtake him and tear him to pieces; so in his perplexity he jumped into the water, but there, because he could not swim, he soon began to sink. By chance a couple of fahormen, when I do need a new bonnet so much." stances, always enjoys within himself the the water. What was he to do now? consciousness of a perpetual, spiritual tri-umph, of which nothing can deprive him. overtake him and tear him to pieces; so a couple of fishermen, who sat on the other bank, saw him; and one of them swam after him and brought him to shore. Then they laid him down beneath an old wall, to dry in the sunshine and regain his strength a bit. But just as he recovered his senses, and tried to

Wonderings. When we see a young lady banging away on the plane to the tune of "Who

will care for mother now," we wonder if the poor old lady isn't sweeping her daughter's room, or washing the dishes. When we see a nice young man, who never did a day's work in his life, and workers in Knoxville, on the xute south of April, 1871, commencing Thursday, never did a day's work in an analysis of April, 1871, commencing Thursday, has no visible means of support, sporting the children Friday night.

When we hear a minister of the Gos-pel, with very fine clothes on, lecture his audience on the sin of pride, we wonder why he doesn't practice the same doctrine he preaches.

When we hear a man refuse to patronize a newspaper on the plea of "hard times," we wonder how much money he

spends annually for mean whisky. When we hear a man abuse newspapers, and say they are dry and unintersting, we wonder if he has the capacity to judge of their merits; if he ever subscribed for a newspaper; and, if so, whether he ever paid his subscription. And, when we find that he has not paid his subscription, we wonder if he has the audacity to hope for Heaven.

Talmundic Legend. A Prince once said to Rabbi Gamaliel : Your God is a thief; He surprised Adam in his sleep, and stole a rib from

The Rabbi's daughter overheard the speech and whispered a word or two in her father's ear, asking his permission to answer this singular opinion herself. He gave his consent.

The girl stepped forward, and feignng great terror and dismay threw her arms aloft in supplication and cried out;
"My liege, my liege! Justice! Revenge!
"What has happened?" asked the Prince. "A wicked theft has taken place," she replied. "A robber has crept secretly into our house, carried away a silver

"What an upright thief!" exclaimed the Prince. "Would that such robberies were of more frequent occurrence!" "Behold then, sire, the kind of thief our Creator was : He stole a rib from Adam and gave a beautiful wife instead."

goblet and left a gold one in its place.

"Well said!" avowed the Prince.

Wait a Few. There is no end to the reports of the intelligence of the colored people. A New Orleans negro was left in the tele-Comparison of the one lesson system with graph office while the operator went out the old plan.

Objects of the Sunday School. Are we sufficiently alive to the value of the Sunday School operator began to call the New Orleans office. The darkey looked frightened when he heard the ticking, and, rushing What are the duties and respansibilities up to the machine, he shouted, "Hold

gone out. Just wait a few." It waited. Speak little, speak truth ; spend little,

spend cash. Those who speak without reflection often remember their own words with

Your field may be farrowed with eare, but it cannot be harrowed by the recollection. To think kindly of each other is good ;

but to act kindly one towards another is better by far. A handsome young lady being asked if she ever gave a kiss, replied, "No; but I've often had them stolen."

"You have a very striking countenance," as the donkey said to the elephant when he hit him over the back with his trunk. "Will you have me, Sarah?" said a young man to a modest girl. "No, John,"

replied she, "but you may have me if

you will." A Milwaukie man was bitten by a rattle snake about twenty years ago, and still keeps drinking whisky to cure the bite. The snake died.

A Western editor, in response to a subscriber, who grumbles that his paper was intolerably damp, says that is be-cause there is so much due on it. What splendid lives would most of us lead if we could only persevere in our good resolutions. How full would the world be of noble achievements if every good undertaking were carried out to the end.

"Ah Jemmy," said a sympathizing

friend to a man who was just too late

for the train, "you did not run fast en-

ough." "Yes, I did," said Jemmy, "I ran quite fast enough, but I did not start soon enough." No one loves to tell a tale of scandal, but to him who loves to hear it. Learn, then, to rebuke and silence the detracting tongue, by refusing to hear. Never

make your ear the grave of another's

good name.

A Temperance Story.

A printer once determined that every time his fellow-workmen went out to drink beer during the working hours, he would put in the bank the exact amount that he would have spent if he had gone out to drink. He kept to this resolution for five years. He then examined his bank account and found that he had on deposit \$521,86. In the five years he had not lost a day from ill-health. Three out of five of his fellow-workmen had in the meantime become drunkards, were worthless as workmen and were discharg-ed. The water drinker then bought out

the printing office, went on enlarging his business, and in twenty years from the time he began to put by his money was worth \$100,000.

Should be in every family in the North, West and South. It is equally as good as Eastern papers, and Chasper.—Only \$2.50 per year. The Propieters are effecting great influements to Cohe and Canvasser. Good for specimen copy with independents to